

For Office
Use:

Use a separate form for each horse
Make sure entry is legible
Due May 4th

Exhibitor Name: _____

County: _____

If using your own number, what is the number? _____

E-Mail: _____

Phone Number: _____

Horse Name: _____

Breed: _____

Please list all classes you are entering for above horse

Please email entry to Robyn Asher at robynasher@gmail.com
This will speed up registration tremendously

High Point Awards
\$10.00 to enter per division. Please list the division(s) you are competing for:

**Highpoint offered this year for our show!
You must enter the series of classes as described below**

Western W/J	1, 2, 26 and 28
Western W/J/L	1,2, 27 and 29
Ranch W/J	1, 2, 30 and 32
Ranch W/J/L	1, 2, 31 and 33
Hunter W/T	17, 18, 19 and 21
Hunter W/T/C	17, 18, 20 and 22
Gaited	4, 5, 12 and either 10, 11, 13 or 14

- **Please place all trash in the garbage bag provided to you at coggins check. You can then leave it on the ground beside trailer and we will pick it up.**
- **Please DO NOT throw left over hay or food into our paddocks for the safety of our horses.**

**IF YOU HAVE SUGGESTIONS FOR FUTURE SHOWS, PLEASE TAKE THE TIME TO WRITE IT DOWN
AND GIVE IT TO ROBYN AT REGISTRATION.**

OUR GOAL IS FOR EVERYONE TO HAVE A FUN and SAFE DAY!